



# The Realization of the Universal Subjectivity and It Becoming at the End the Subjectivity of the Outer Mind

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What comes after reaching the fourth level of absorption, as most of you probably know, is the disappearance of the nucleus of Pure Me within the nucleus of the Universal I Am. And from that space, intelligence of the inward person which is inside the nucleus, because it has no more center as such, should naturally expand into Universal Consciousness, therefore realizing it as Universal Subjectivity. And I know it is an area where some of you are confused, because I talked to students. And there are two main areas of confusion, how to actually forget, because the nucleus, as it is disappearing, is actually forgetting itself, unremembering himself. But what it also means is that the intelligence of the inward person which is inside him is forgetting that nucleus. In fact, that forgetting is coming from

that intelligence. Intelligence has arrived to the heart of Universal Consciousness. It does not need anymore the vehicle of Pure me. Its job is done, so it can disappear. So how to make that nucleus forget itself is one thing, and second is how that intelligence actually can expand into the whole space of Universal Consciousness. Because I also came across a comment that someone is not able to recognize that space as one's own subjectivity.

These are important questions. First, about disappearing of that nucleus. Remember, it has already undergone a profound level of transformation, and so did the intelligence inside of it. It has been self-absorbing, self-absorbing, self-absorbing, disappearing in himself already, even before reaching the nucleus of the Universal I Am. It's almost so subtle that sometimes you are not really certain whether he is still there. Maybe he has disappeared. So, because he is so subtle, it's not really difficult to forget him. Because he is so subtle, in a way, it's more difficult to remember him than to forget him, which is opposite to what I am usually saying, that remembering is easier than forgetting. Remember, there is no more Pure me. So, when someone says, I cannot forget Pure me in that space, they might refer to the nucleus, indeed, but it's also possible that they have regressed to the third level of absorption. And in the third level of absorption, forgetting Pure me is not the best solution. And even if you do, intelligence, you will not realize Universal Subjectivity.

If you just stay there, as I said before, you need to integrate, be patient. If you just stay there for a while, and just being natural, because of the power of the combination of self-absorption and absorption, and the nucleus of the Universal I Am that will dissolve that nucleus. It should dissolve it naturally. The problem here is that it may be dissolved naturally, but by the force of habit or insecurity, we are recreating it again. And what I am doing is guided meditation, conscious regression.

I am recreating the Pure me that has been gone, like forever. But I do it for the sake of teaching. You do it for the sake of due to habit or insecurity, or just holding into some kind of a sense of self in that space. And you see that the very fact that you cannot forget, or that you keep recreating it, is an invitation to even a deeper transformation. This forgetting, you could say, is your final transformation. And then, what next? Just be. Be there. Be in that place where you have forgotten yourself. And from the within of the nucleus of the Universal I Am, intelligence of the inward person naturally expands into the whole space. You could say that the nucleus of the Universal I... Okay, the nucleus of Pure me is the vehicle taking intelligence into the nucleus of the Universal I Am. And the nucleus of the Universal I Am is a gateway for that intelligence to expand into the whole body of the Universal Consciousness, thus allowing us to realize Universal Subjectivity. Learn.

Get familiar with existing in that new place. Because you don't even know how it feels, that Universal Subjectivity. You have trained yourself in surrendering, deeper, deeper surrendering. And from that place of surrendering, unfortunately, you are objectifying that space into which you surrender. Oh, I am experiencing that profound state of Universal Consciousness. But you see, you are still outside of it. You are objectifying it. You are...

You know, it's like people who are addicted to experiencing things. I experience this, I experience that. They are constantly experiencing something. Whether it's real or unreal, it's another matter, but... It's enough of experiencing it. It's time to become it. How it feels to be in the state of Universal Subjectivity? Initially you just don't know.

Because you are gone, your identity is gone, the way you are used to experiencing yourself. But something is there. There is a space, and within the space is intelligence, and that intelligence is your intelligence. And that intelligence has to actually learn how to exist in that space. And that expansion to Universal Subjectivity... The Universal Consciousness which manifests, that expansion manifests Universal Subjectivity is to the final transformation of the intelligence, the inward person. It has to transform. You are constantly transforming. So, enjoy. Appreciate that process.

Don't rush. Be there. And now for those of you who may be insecure. Have I lost it? Have I lost my depth and so forth? I would suggest a little bit conscious regression.

You go from the fourth to the third level of absorption, where you recreate Pioneer. And then repeat the process. Going to the fourth absorption. Fourth level of absorption. Of course, you may resist or be afraid that you will actually regress. Not consciously regress in a controlled fashion, but actually regress well. That fear is understandable, but it is very important also that you master your surrender. When you master your surrender, then you are no longer afraid. As far as not being sure. Having doubts.

About your realization. And I am referring to those who have already reached the stage of nucleus in the nucleus. Okay? Well, I could personally help you to clarify your state, but rather than doing that, I would say like that. Stay there. As long as it takes. Until you have no doubt. And you stop having doubt when that realization becomes absolutely natural. And then it becomes doubtless, unquestionable. And then it becomes reality itself.

Realization of universal subjectivity is not the end of your evolution, obviously. However, it is extremely important. Still a question can be asked. If in primary subjectivity there is no

more horizontal surrender, if there is no more horizontal orientation in respect to the transcendent I am, what is the point of actualizing universal subjectivity at all? If you live there forever, of course, it is self-explanatory, but if you are actually living there in that specific way, as I have just described in this guidance, you live in that way only temporarily. So, what is the use? First, transformation, reaching that final transformation within that particular dimension of reality, of intelligence of the inward person, is crucial. The presence of that horizontal depth is facilitating transformation of your personal centers, especially the external person, also the inward person. He also, in a subtle way, becomes, from within, transformed. The seer becomes transformed. Then there is nothing really left there, more.

The transformation of the person in his identity is really crucial. Without having that horizontal depth and connection to universality, it is simply impossible. Secondly, even before reaching primary subjectivity, if you simply relax in your headspace, and then, don't forget, you will be working with the vertical surrender, that universal subjectivity actually enters you. It enters your head. When it enters your head, first you entered it, now it enters you. And what it actually means is that the light of Universal Consciousness enters your head, and the intelligence of the inward person, via that universal subjectivity, also enters your head. His own intelligence comes back to him, in a manner of speaking. While it is perhaps not so easy to grasp, or it is intangible, it has a deep transforming effect on your consciousness as a whole. In primary subjectivity, all of that universal subjectivity actually enters your head. But its presence is so subtle, that you may fail to recognize it, but it is there anyway. It allows you, you have changed through surrendering to Universal Consciousness. And now, that which has been transformed, in unity with that space in which it was transformed, which is the Universal Consciousness, comes back to you, and it transforms you from within yourself. Transformation of consciousness is a complex process, and many steps are required, but it cannot happen without that light being inside of you. The universal subjectivity affects all the centers.

After you begin to evolve in the essential channel, Conscious Me, Absolute Me, Primordial Me, without the presence of the universal subjectivity, well, you are transforming. Without having that support, you will have very limited resources to reach the kind of transformation that is required. In fact, now I see, now I see the deepest purpose of that universal subjectivity. Universal subjectivity, and listen to that, because that is really important, it becomes eventually the subjectivity of the outer mind.

The outer mind, where the external person has disappeared, but still has subjectivity, still has intelligence, still has human consciousness. That universal subjectivity becomes the

subjectivity of the outer mind. And the outer mind, I have not spoken of it too much here, is such an important dimension of you. Without that dimension, not only you could not exist in the world, but also the inner person would be incapacitated. Without that support, he could not himself evolve further. Yeah, so here we see the deepest purpose. When you surrender your body and enter a state of primary subjectivity, in a way you are sealing yourself. Your consciousness is, there is no, your consciousness seals itself in the headspace, in a manner of speaking. But before it does it, or at the moment that it does it, universal subjectivity enters. And it becomes the subjectivity of your outer mind.

It becomes a subjectivity, because the outer mind is a bit of a dry term, but it's anything but dry. It's rich, it's illuminated, it's luminous, that's the word. It's filled with the universal energy. But it also has human consciousness, human psyche. Basically, within this outer mind, you experience yourself as human. And being human is, of course, an important dimension of yourself. Very important, for countless reasons. And that universal subjectivity actually infuses itself with your human consciousness. And of course transforming radically how you experience yourself as human. How you feel yourself as human.

Well, you might not recognize it, but things have changed, but they did have changed. They did change. The human becomes, as well, illuminated. Even the fact, as I have described in the last retreat, that in primary subjectivity, human consciousness does not have a psychosphere and is self-liberating. It's also due to the presence of the universal, that light is transforming something ancient in that human self that is no longer in harmony with your present, so that it can go, can disappear. And what remains is what is to remain, what constitutes the constructive and positive experience of yourself as human. So, should you experience primary subjectivity, you should contemplate, feel deeply. What is actually the subjectivity of the outer mind? You know, it is experienced in the upper part of your headspace. There is no external person, but there is intelligence.

And then you will understand. And remember, it is not just the light of universal consciousness that enters your head, allowing the creation of the subjectivity of the outer mind, it is also the intelligence of the inward person that embodies universal subjectivity that comes back to us. There is no more inward person, there is an inner person, which is not in the outer mind. But the intelligence of what once was the inward person returns to the outer mind. So, in that sense, you could say that the inward person has become the inner person, but something that he created in the past through the transference of his intelligence has come back and became part of the outer mind. There is a part of him, so to speak, that is now in the outer mind. Again, the deeper you understand the intricate design

of our evolution, the more astonished you become. If you are not astonished, it means you do not understand. And it's time to understand.